

## REPORT OF THE ASSOCIATION ACTIVITIES 2023-24

Name of the Department: Economics

Programmes offered:

| <b>Sl No:</b> | <b>Programmes offered</b> | <b>Number of Student Enrollment</b> |                    |                   |
|---------------|---------------------------|-------------------------------------|--------------------|-------------------|
|               |                           | <b>First Year</b>                   | <b>Second Year</b> | <b>Third Year</b> |
| <b>1</b>      | <b>BA Economics</b>       | <b>25</b>                           | <b>25</b>          | <b>36</b>         |

## APPENDIX

### Criterion 1 – Curricular Aspects

#### 1. No of students who have completed Certificate courses organised by the college

| Sl No | Name of the Certificate Course                            | Name of the organising committee /department | Number of participants | Link  |
|-------|---|--|------------------------|---|
| 1     | Basic Software for Research in Economics<br><br>(ongoing) | Economics                                    | 10                     | <a href="https://drive.google.com/file/d/10-HwgtaK3j93CnPaWWnux_I4Ih6JGF5R/view?usp=sharing">https://drive.google.com/file/d/10-HwgtaK3j93CnPaWWnux_I4Ih6JGF5R/view?usp=sharing</a> |

#### 2. No of students who have completed Certificate courses organized by the SWAYAM/NPTEL

Students who have registered for the Swayam Course failed to complete the course.

#### 3. List of students who have done projects or internships. List should be certified by HOD

| Sl No.  | Name of the student | Department | Agency in which project /internship is being done | Link |
|---|---------------------|------------|---|------|
| All the final year students are doing projects as part of the curriculum. |                     |            |   |      |

**4. List of students who have done projects or certificate courses related to professional ethics, gender, human values and environmental values.**

NIL

**Criteria II- Teaching, Learning, Evaluation**

**1. Pass Percentage (Final Result of the previous batch)**

| <b>Name of the Programme</b> | <b>Total Number of Students Appeared</b> | <b>Total Number of Students Passed</b> | <b>Pass Percentage</b> |
|------------------------------|--|--|------------------------|
| BA Economics                 | 34                                       | 23                                     | 67.6                   |

**2. Detailed Results (Final result of the previous batch)**

| <b>Name of the Programme:</b> |    |   |    |   |   |   |    |
|-------------------------------|----|---|----|---|---|---|----|
| S Holders                     | A+ | A | B+ | B | C | D | F  |
| 1                             | 2  | 4 | 9  | 6 | 1 |   | 11 |

**3. Details of Ranks/ University Exam Positions**

| <b>Name of the Student</b> | <b>Programme</b>     | <b>Position/ Rank</b> | <b>CCPA/ Grade</b> | <b>Link</b>   |
|----------------------------|----------------------|-----------------------|--------------------|---|
| Sherin Shaji               | BA Economics Model 1 | First Position        | 9.58               | <a href="https://drive.google.com/file/d/1uXfxmWMIx9X9y8v8YmALeO0mMmBfk8mD/view?usp=sharing">https://drive.google.com/file/d/1uXfxmWMIx9X9y8v8YmALeO0mMmBfk8mD/view?usp=sharing</a> |

**4.Details of the Swayam/MOOC Courses Completed**

NIL

**5. Summary of the Swayam/MOOC Courses**

NIL

#### 6. Details of any outstanding Student Academic Achievements

NIL

#### 7. Details of Field Trips/ Industrial Visits Conducted

| Name of the Programme | Number of Students Participated | Details of the Agency/Institution Visited   | Link  |
|-----------------------|---------------------------------|---|---|
| Field trip to Munnar  | 15                              | Tea Factory Munnar<br>Eco Tourism at Munnar Top Station<br>Special Subjail, Devikulam | <a href="https://drive.google.com/file/d/1fpAYtxiZiANsy6VNI7wZ0qURX14M-Ztm/view?usp=sharing">https://drive.google.com/file/d/1fpAYtxiZiANsy6VNI7wZ0qURX14M-Ztm/view?usp=sharing</a> |

#### Criterion III – Research, Innovation and Extension

##### 1. Seminars and Workshops Conducted by the department.

| Title of the Seminar                                    | Level (International/National/ State) | Date (From - To) | Sponsorship | Amount Sponsore d | Number of Participants | Link  |
|---|---------------------------------------|------------------|-------------|-------------------|------------------------|---|
| Seminar on Financial Literacy for Budding Entrepreneurs | State                                 | 10/08 /2023      | NIL         | NA                | 58                     | <a href="https://drive.google.com/file/d/1ez_GQAQRimPjxgkHQCGZ8fw1yP7wFW4I/view?usp=sharing">https://drive.google.com/file/d/1ez_GQAQRimPjxgkHQCGZ8fw1yP7wFW4I/view?usp=sharing</a> |
| Invited Lecture on Cyber Issues                         | State                                 | 7/12/ 23         | NIL         | NA                | 64                     | <a href="https://drive.google.com/file/d/1aTgg5zS1sf37II9yKW2vVviAQEMtRDgO/view">https://drive.google.com/file/d/1aTgg5zS1sf37II9yKW2vVviAQEMtRDgO/view</a>                         |

|  |   |           |  |  |    |   |
|--|---|-----------|--|--|----|---|
|  |   |           |  |  |    | <a href="#">w?usp=sharing</a>   |
| Invited Lecture on the Future of Gig Economy: Transforming Unorganised Sector in India | Vykhari International Lecture Series of the College | 1/02/2024 |  |  | 45 | <a href="https://drive.google.com/file/d/10V3T-akDphu3c2rbkj2S6XSH_JFXfpwX/view?usp=sharing">https://drive.google.com/file/d/10V3T-akDphu3c2rbkj2S6XSH_JFXfpwX/view?usp=sharing</a> |

## 2. Seminars on Research Methodology and IPR and entrepreneurship

| Title of the Seminar                              | Level (International/National / State) | Date (From - To) | Sponsorship | Amount Sponsored | Number of Participants | Link  |
|---|--|------------------|-------------|------------------|------------------------|---|
| Seminar on Writing and Publishing Research Papers | State                                  | 20/09 /2023      | NIL         | NA               | 45                     | <a href="https://drive.google.com/file/d/1jEZk4nIT1jOZwG0BTkgauklhPxi6LGH_/view?usp=sharing">https://drive.google.com/file/d/1jEZk4nIT1jOZwG0BTkgauklhPxi6LGH_/view?usp=sharing</a> |

## 3. Research papers of students

NIL

## 4. Book/Book chapters of students

NIL

## 5. Extension Activities- academic related

| Title of the Activity              | Date (From - To)   | Collaborating Agency (if any) | Number of Participants | No. of participants from outside | Link  |
|------------------------------------|--------------------|-------------------------------|------------------------|----------------------------------|---|
| Zero Hunger-Need of the Hour       | 8th February 2024  |                               | 25                     | 16                               | <a href="https://drive.google.com/file/d/1XZH0RBxlFXgc pF3XG80m55S1AOjc6qPB/view?usp=sharing">https://drive.google.com/file/d/1XZH0RBxlFXgc pF3XG80m55S1AOjc6qPB/view?usp=sharing</a> |
| Productivity Enhancement Programme | 16th February 2024 |                               | 30                     | 25                               | <a href="https://drive.google.com/file/d/1qVkBENZMDtk6f8Ez94HUDCtyCGlUnjj2y/view?usp=sharing">https://drive.google.com/file/d/1qVkBENZMDtk6f8Ez94HUDCtyCGlUnjj2y/view?usp=sharing</a> |

## 6. Student Participation in Seminars/ Paper Presentations

NIL

### 7. Student Projects / Internships (with Funding)

NIL

### 8. Awards and Recognitions

NIL

### 9. Collaborations/MoU with other Institutions

NIL

## Criterion IV

1. Percentage of Library Footfalls : 15.81
2. Percentage of N-List Logins

**Library Foot Falls- Department-wise data  
June- February 2023-24**

| Sl. No. | Department       | Total Foot-falls | % b/o number of students |
|---------|------------------|------------------|--------------------------|
| 1       | Sociology        | 5325             | 37.39                    |
| 2       | History          | 5077             | 28.81                    |
| 3       | Physics          | 1585             | 28.72                    |
| 4       | English          | 6314             | 27.08                    |
| 5       | Zoology          | 2205             | 25.81                    |
| 6       | Mathematics      | 2858             | 25.49                    |
| 7       | Botany           | 1791             | 24.54                    |
| 8       | Food Science     | 1781             | 23.27                    |
| 9       | Chemistry        | 1473             | 21.78                    |
| 10      | MSW              | 1689             | 15.81                    |
| 11      | Economics        | 2420             | 15.81                    |
| 12      | Computer Science | 1346             | 14.54                    |
| 13      | Statistics       | 560              | 13.11                    |
| 14      | Commerce         | 4801             | 12.43                    |
| 15      | Home Science     | 1019             | 11.93                    |

(Attach Proof from central library)

**Criterion V**

**5.1 Freeships/ Scholarships**

| SL. No | Name of the student | Year of Study        | Name of Scholarship | Fund received |
|--------|---------------------|----------------------|---------------------|---------------|
| 1.     | Riya Shaji          | 1 <sup>st</sup> year | E-grantz            | Not received  |
| 2.     | Kavya Sajeev        | 1 <sup>st</sup> year | E-grantz            | Not received  |
| 3.     | Saniya Babu         | 1 <sup>st</sup> year | E-grantz            | Not received  |
| 4.     | Aparna Reghunadhan  | 1 <sup>st</sup> year | E-grantz            | Not received  |
| 5.     | Jereena Mol         | 1 <sup>st</sup> year | E-grantz            | Not received  |
| 6.     | Arpana Shaiju       | 1 <sup>st</sup> year | E-grantz            | Not received  |

|     |                          |                            |   |   |
|-----|--------------------------|----------------------------|---|---|
| 7.  | <b>Sona Benny</b>        | <b>1<sup>st</sup> year</b> | <b>E-grantz</b>                                 | <b>Not received</b>   |
| 8.  | <b>Jasmine A</b>         | <b>1<sup>st</sup> year</b> | <b>E-grantz</b>                                 | <b>Not received</b>   |
| 9.  | <b>Rintu Mariya Raju</b> | <b>2<sup>nd</sup> year</b> | <b>NRI Scholarship</b>                          | <b>Not received</b>   |
|     |                          |                            | <b>Postmetric Scholarship</b>                   | <b>Not received</b>   |
| 10. | <b>Dhana Sarah Sajan</b> | <b>2<sup>nd</sup> year</b> | <b>Postmetric scholarship</b>                   | <b>Not received</b>   |
| 11. | <b>Ganga A. R</b>        | <b>2<sup>nd</sup> year</b> | <b>E-grantz</b>                                 | <b>Not received</b>   |
| 12. | <b>Adheena Suresh</b>    | <b>2<sup>nd</sup> year</b> | <b>E-grantz</b>                                 | <b>Not received</b>   |
| 13. | <b>Alfa Anna Samson</b>  | <b>2<sup>nd</sup> year</b> | <b>E-grantz</b>                                 | <b>Not received</b>   |
| 14. | <b>Athira K. S</b>       | <b>2<sup>nd</sup> year</b> | <b>E-grantz</b>                                 | <b>Not received</b>   |
| 15. | <b>Sandini T</b>         | <b>2<sup>nd</sup> year</b> | <b>E-grantz</b>                                 | <b>Not received</b>   |
| 16. | <b>Nikitha Krishna S</b> | <b>3<sup>rd</sup> year</b> | <b>Meritoril scholarship for SC ST students</b> | <b>Received (20000/-)</b>                                     |
|     |                          |                            | <b>E-grantz</b>                                 | <b>Received (only 1<sup>st</sup> and 2<sup>nd</sup> year)</b> |
|     |                          |                            | <b>Laptop from panchayat</b>                    | <b>Received</b>   |
| 17. | <b>Muglisa M. M</b>      | <b>3<sup>rd</sup> year</b> | <b>National Scholarship Portal (LD student)</b> | <b>Received only 1<sup>st</sup> year (33,000/-)</b>           |
| 18. | <b>Reshmi Ramadas</b>    | <b>3<sup>rd</sup> year</b> | <b>Meritoril scholarship for SC ST students</b> | <b>Received (20,000/-)</b>                                    |
|     |                          |                            | <b>E-grantz</b>                                 | <b>Received only 1<sup>st</sup> year</b>                      |



|     |                       |                      |   |   |
|-----|-----------------------|----------------------|---|---|
| 19. | Sreekutty J           | 3 <sup>rd</sup> year | Meritoril scholarship<br>for SC ST students<br><br>E-grantz<br><br>Laptop from<br>panchayat | Received<br>(20000/-)<br><br>Received only<br>1 <sup>st</sup> year<br><br>Received  |
| 20. | Arya T. B             | 3 <sup>rd</sup> year | Swarna jubilee<br><br>E-grantz  | Received only<br>first year (10,000/-)<br><br>Received only<br>1 <sup>st</sup> year |
| 21. | Chinnu santhosh       | 3 <sup>rd</sup> year | E-grantz  | Received only<br>1 <sup>st</sup> and 2 <sup>nd</sup> year                           |
| 22. | Binjumol KC           | 3 <sup>rd</sup> year | E-grantz  | Received only<br>1 <sup>st</sup> and 2 <sup>nd</sup> year                           |
| 23. | Anjali N. S           | 3 <sup>rd</sup> year | E-grantz  | Received only<br>1 <sup>st</sup> and 2 <sup>nd</sup> year                           |
| 24. | Sreelakshmi P. M      | 3 <sup>rd</sup> year | E-grantz  | Received only<br>1 <sup>st</sup> and 2 <sup>nd</sup> year                           |
| 25. | Gouri Lakshmi M.<br>P | 3 <sup>rd</sup> year | E-grantz  | Received only<br>1 <sup>st</sup> and 2 <sup>nd</sup> year                           |
| 26. | Ashwathy P. S         | 3 <sup>rd</sup> year | E-grantz  | Received only<br>1 <sup>st</sup> and 2 <sup>nd</sup> year                           |
| 27. | Swathy P Santhosh     | 3 <sup>rd</sup> year | E-grantz  | Received only<br>1 <sup>st</sup> and 2 <sup>nd</sup> year                           |
| 28. | Niya Tomy             | 3 <sup>rd</sup> year | E-grantz  | Received only<br>1 <sup>st</sup> year   |

|     |             |                      |          |                                       |
|-----|-------------|----------------------|----------|---------------------------------------|
| 29. | Aksa Sunil  | 3 <sup>rd</sup> year | E-grantz | Received only<br>1 <sup>st</sup> year |
| 30. | Sandra K. S | 3 <sup>rd</sup> year | E-grantz | Received only<br>1 <sup>st</sup> year |

## 5.2 Capacity Building & Skill Development Program

- a) Soft skill programmes
- b) Language & communication skills
- c) Life skill programs
- d) ICT related programs

| Program                         | Name of the capability enhancement program              | Date of implementation (DD-MM-YYYY) | Number of students enrolled | Name of the agencies/ consultants involved with contact details (if any) | Link  |
|---------------------------------|---|-------------------------------------|-----------------------------|--|---|
| SOFT SKILL PROGRAMMES           | Mehendi Designing Hands on Training session             | 14/08/2023                          | 32                          |  | <a href="https://drive.google.com/file/d/1OhN-fcaS9MgNmHcT7LZwdRiTZN UHi13F/view?usp=sharing">https://drive.google.com/file/d/1OhN-fcaS9MgNmHcT7LZwdRiTZN UHi13F/view?usp=sharing</a> |
| LANGUAGE & COMMUNICATION SKILLS |   |                                     |                             |  |   |
| LIFE SKILL PROGRAMS             | Yoga Practice on the occasion of International Yoga Day | 21/06/2023                          | 32                          |  | <a href="https://drive.google.com/file/d/1j-mINTytUfRsqX3SPKtfiMevWgWrJRC/view?usp=sharing">https://drive.google.com/file/d/1j-mINTytUfRsqX3SPKtfiMevWgWrJRC/view?usp=sharing</a>     |

|                      |   |            |    |  |   |
|----------------------|---|------------|----|--|---|
|                      | Pranayama - Practice session for stress relief  | 06/03/2024 | 28 |  | <a href="https://drive.google.com/file/d/1iTnvtduRCd748RFxnKRsgV4hKVqhDQpm/view?usp=sharing">https://drive.google.com/file/d/1iTnvtduRCd748RFxnKRsgV4hKVqhDQpm/view?usp=sharing</a> |
| ICT RELATED PROGRAMS | Session on Modern AI based tools and techniques | 21/09/2023 | 20 |  | <a href="https://drive.google.com/file/d/1sJwdYv06EVXelBrS9poKocNLtBxmwtBM/view?usp=sharing">https://drive.google.com/file/d/1sJwdYv06EVXelBrS9poKocNLtBxmwtBM/view?usp=sharing</a> |

### 5.3 Guidance For Competitive Examinations & Career Counselling Programs

| Program                               | Name of the Activity  | Number of students attended/participated | Link  |
|---------------------------------------|---|--|---|
| Guidance for competitive examinations | Online training session focusing on market structure                  | 23                                       | <a href="https://drive.google.com/file/d/1OF8NqaItKV7xk5vmiXlyzMO60HzbseMB/view?usp=sharing">https://drive.google.com/file/d/1OF8NqaItKV7xk5vmiXlyzMO60HzbseMB/view?usp=sharing</a>   |
|                                       | Vigyan Quiz Competition (Monthly) to aid PSC preparations of students | 10                                       | <a href="https://drive.google.com/file/d/1PG-kQqGyi1MpUZiOXiBMkREe greB7CPr/view?usp=sharing">https://drive.google.com/file/d/1PG-kQqGyi1MpUZiOXiBMkREe greB7CPr/view?usp=sharing</a> |
| Guidance for career counselling       |   |  |   |
|                                       |   |  |   |

### 5.4 STUDENT PROGRESSION (Previous Batch)

a) Placement

| <b>Uty Reg No.</b> | <b>Name of the Student</b> | <b>Post and Name of the Employer</b>      | <b>Pay package at appointment</b> | <b>Link</b>   |
|--------------------|----------------------------|---|-----------------------------------|---|
| 200021011911       | Reshna mol PS              | SBI Lite-Insurance Advisor                |                                   | <a href="https://drive.google.com/file/d/1eRPRSUzvDjk8MG5-RLOGT5SndCxuIKwW/view?usp=sharing">https://drive.google.com/file/d/1eRPRSUzvDjk8MG5-RLOGT5SndCxuIKwW/view?usp=sharing</a> |
| 200021011927       | Karthika Nandan            | Assistant Manager-Hindhusthan Power Links | 18000                             | Didn't receive the id card  |
|                    |                            |   |                                   |   |

b) Higher Education

| <b>University Register Number</b> | <b>Name of student enrolling into higher education</b> | <b>Program graduated from</b> | <b>Name of institution joined</b> | <b>Name of programme admitted to</b> | <b>Link</b>   |
|-----------------------------------|--|-------------------------------|-----------------------------------|--------------------------------------|---|
| 200021011917                      | SHERIN SHAJI   | BA Economics                  | University of Hyderabad           | MA Economics                         | <a href="https://drive.google.com/file/d/1It9xz32xq720cIW0ohN7qc7arndsFr8/view?usp=sharing">https://drive.google.com/file/d/1It9xz32xq720cIW0ohN7qc7arndsFr8/view?usp=sharing</a> |
| 200021011920                      | VISMAYA M BINU   | BA Economics                  | Government College, Kottayam      | MA Economics                         | <a href="https://drive.google.com/file/d/1wqM48o4MBB7TyAealmIH265T">https://drive.google.com/file/d/1wqM48o4MBB7TyAealmIH265T</a>   |

|              |                                    |              |                                   |              |   |
|--------------|------------------------------------|--------------|-----------------------------------|--------------|---|
|              |                                    |              |                                   |              | <a href="https://drive.google.com/file/d/12rCGZnH2jA4GrdXL1K5UXfG3FafBK5Q/view?usp=sharing">tubx8K1W/view?usp=sharing</a>   |
| 200021011892 | ABIMOL JOY                         | BA Economics | St.Thomas College, Kozhencherry   | MA Economics | <a href="https://drive.google.com/file/d/12rCGZnH2jA4GrdXL1K5UXfG3FafBK5Q/view?usp=sharing">https://drive.google.com/file/d/12rCGZnH2jA4GrdXL1K5UXfG3FafBK5Q/view?usp=sharing</a>     |
| 200021011918 | SREELAKSHMI<br>I<br>GOPALAKRISHNAN | BA Economics | Kuraikose Elias College, Mannanam | MA Economics | <a href="https://drive.google.com/file/d/1uAl0b_sda_Uzaouu_4e7MZ6m6SaSsBhrr/view?usp=sharing">https://drive.google.com/file/d/1uAl0b_sda_Uzaouu_4e7MZ6m6SaSsBhrr/view?usp=sharing</a> |
| 200021011909 | RAJALAKSHMI<br>EJ                  | BA Economics | Maharajas College, Ernakulam      | MA Economics | <a href="https://drive.google.com/file/d/1nXuyh_9ddnZGxL5_twBqwQbwB-IYoYFC/view?usp=sharing">https://drive.google.com/file/d/1nXuyh_9ddnZGxL5_twBqwQbwB-IYoYFC/view?usp=sharing</a>   |
| 200021011902 | GAYATHRIMS                         | BA Economics | Government College, Kottayam      | MA Economics | <a href="https://drive.google.com/file/d/1w1SLHygT-Bxs-28d-4f50q5SLBoqF6V/view?usp=sharing">https://drive.google.com/file/d/1w1SLHygT-Bxs-28d-4f50q5SLBoqF6V/view?usp=sharing</a>     |

|              |                 |              |                                |              |   |
|--------------|-----------------|--------------|--------------------------------|--------------|---|
| 200021011919 | SREYA MOHAN     | BA Economics | BK College, Amalagiri          | MA Economics | <a href="https://drive.google.com/file/d/14wGvtbsa2TtWnEv8DCe4RydcPiCE_cMC/view?usp=sharing">https://drive.google.com/file/d/14wGvtbsa2TtWnEv8DCe4RydcPiCE_cMC/view?usp=sharing</a>   |
| 200021011907 | NAVYA SREEKUMAR | BA Economics | St.Thomas College, Pala        | MA Economics | <a href="https://drive.google.com/file/d/193zpSiRWcZD6h4J14v6vYTxx5Lc18juH/view?usp=sharing">https://drive.google.com/file/d/193zpSiRWcZD6h4J14v6vYTxx5Lc18juH/view?usp=sharing</a>   |
| 200021011923 | ANURADHA H      | BA Economics | Symbiosis School of Economics  | MA Economics | <a href="https://drive.google.com/file/d/1tS8Lj0cQk_XGaBXzqNgwykqU0fAGQuxx/view?usp=sharing">https://drive.google.com/file/d/1tS8Lj0cQk_XGaBXzqNgwykqU0fAGQuxx/view?usp=sharing</a>   |
| 200021011903 | JUNIA PAUL      | BA Economics | St.Albert's College, Ernakulam | MSW          | <a href="https://drive.google.com/file/d/1jbWR OmtLugmTL9ZUT7hP7b49bRFwj7-d/view?usp=sharing">https://drive.google.com/file/d/1jbWR OmtLugmTL9ZUT7hP7b49bRFwj7-d/view?usp=sharing</a> |
| 200021011899 | ARYA KS         | BA Economics | Government College, Kottayam   | MA Economics | <a href="https://drive.google.com/file/d/18-YVbnram2xjJKU61DMGFW6V0rxdEEF">https://drive.google.com/file/d/18-YVbnram2xjJKU61DMGFW6V0rxdEEF</a>                                       |

|              |                    |              |                              |              |   |
|--------------|--------------------|--------------|------------------------------|--------------|---|
|              |                    |              |                              |              | <a href="#">/view?usp=sharing</a>   |
| 200021011904 | KRISHNAPRIYA MANOJ | BA Economics | Government College, Kottayam | MA Economics | <a href="https://drive.google.com/file/d/1SIVuQHi83n1F2PO0pJ97FtjkitybuR/view?usp=sharing">https://drive.google.com/file/d/1SIVuQHi83n1F2PO0pJ97FtjkitybuR/view?usp=sharing</a>     |
| 200021011925 | ASHY ANILKUMAR     | BA Economics | Government College, Kottayam | MA Economics | <a href="https://drive.google.com/file/d/1dImPsABw8DsCXI8ZFsbkjreVTDFWHFZL/view?usp=sharing">https://drive.google.com/file/d/1dImPsABw8DsCXI8ZFsbkjreVTDFWHFZL/view?usp=sharing</a> |

c) Exams passed.

NIL

### 5.5 Awards/ Medals For Outstanding Performance In Sports/ Cultural Activities At University/ State/ National/ International Level

| Name of the Student | Name of the award/ medal     | Team / Individual | University/State/ National/ International | Sports/ Cultural | Link                         |
|---------------------|------------------------------|-------------------|---|------------------|------------------------------|
| Nikita Maria Cherin | English Recitation III prize | Individual        | MG University Youth Festival              | Cultural         | Not received the certificate |

|              |                      |            |                                 |          |   |
|--------------|----------------------|------------|---------------------------------|----------|---|
| Jitty Thomas | Margamkali<br>IPrize | Team       | MG University Youth<br>Festival | Cultural | Not<br>received<br>the<br>certificat<br>e |
| Jitty Thomas | A Grade              | Individual | MG University Youth<br>Festival | Cultural | Not<br>received<br>the<br>certificat<br>e |
| Jitty Thomas | A Grade              | Individual | MG University Youth<br>Festival | Cultural | Not<br>received<br>the<br>certificat<br>e |

### 5.6 Intercollegiate Sports And Cultural Events/Competitions In which Students of the institution participated

| <b>Date of event/activity (DD-MM-YYYY)</b> | <b>Name of the event/activity</b>                   | <b>Name of the student participated</b> | <b>Link</b>   |
|--|---|---|---|
| September 30th-<br>October 1st,2023        | CSM Two Day-<br>Leaders Meet                        | Scholastica Benny                       | <a href="https://drive.google.com/file/d/1drzejr8q-u4Davn_zKHV7FsZl-l5xcCw/view?usp=sharing">https://drive.google.com/file/d/1drzejr8q-u4Davn_zKHV7FsZl-l5xcCw/view?usp=sharing</a> |
| September 30th-<br>October 1st,2023        | CSM Two Day-<br>Leaders Meet                        | Tintu Thomas                            | <a href="https://drive.google.com/file/d/1dhCXBbmG-H0Qy-ECSPuRtNNxUibGu6kV/view?usp=sharing">https://drive.google.com/file/d/1dhCXBbmG-H0Qy-ECSPuRtNNxUibGu6kV/view?usp=sharing</a> |
| 7th October 2023                           | Intercollegiate<br>Debate Competition-<br>III Prize | Scholastica Benny                       | <a href="https://drive.google.com/file/d/1dtS26huhZJNp5vEIn1PlWzp1WIaCpU">https://drive.google.com/file/d/1dtS26huhZJNp5vEIn1PlWzp1WIaCpU</a>                                       |



|                         |  |               |   |
|-------------------------|--|---------------|---|
|                         |  |               | <a href="#">PY/view?usp=sharing</a>   |
| 7th October 2023        | Intercollegiate Debate Competition-III Prize                           | Tintu Thomas  | <a href="https://drive.google.com/file/d/1dsF1Jkg2HerCZbMsY8hXl0GrdQ8znoxkp/view?usp=sharing">https://drive.google.com/file/d/1dsF1Jkg2HerCZbMsY8hXl0GrdQ8znoxkp/view?usp=sharing</a> |
| 26th -28th January 2024 | Yuvi Camp- Personality Development Camp at Marian College, Kuttikkanam | Rythi Richard | <a href="https://drive.google.com/file/d/1dffMAqnHBCJ6nvft8p3ldHBO6_QGSmXZ/view?usp=sharing">https://drive.google.com/file/d/1dffMAqnHBCJ6nvft8p3ldHBO6_QGSmXZ/view?usp=sharing</a>   |
| January 6th 2024        | CSM Cultural Fest-Poem Writing 3rd at St.Thomas College, Palai         | Nikita Cherin | <a href="https://drive.google.com/file/d/1eY4Ld5XDqmkVjqirHIngReVjN8l-3aiX/view?usp=sharing">https://drive.google.com/file/d/1eY4Ld5XDqmkVjqirHIngReVjN8l-3aiX/view?usp=sharing</a>   |
| January 6th 2024        | CSM Cultural Fest-Story Writing 2nd St.Thomas College, Palai           | Nikita Cherin | <a href="https://drive.google.com/file/d/1eoig_GXOThOkVuaoWcKGMUveTaVetKeT/view?usp=sharing">https://drive.google.com/file/d/1eoig_GXOThOkVuaoWcKGMUveTaVetKeT/view?usp=sharing</a>   |

**5.7 Interdepartmental Sports and Cultural Events/Competitions in which students of the institution participated**

## Participation in College Arts

| Date of event/activity (DD-MM-YYYY) | Name of the event/activity       | Name of the student who participated | Class           | Link |
|-------------------------------------|----------------------------------|--------------------------------------|-----------------|------|
|                                     | SKIT (College Arts Fest)         | SREEKUTTY.J                          | IIIDC Economics |      |
|                                     |                                  | SANDRA K.S                           | IIIDC Economics |      |
|                                     |                                  | ARYA T.B                             | IIIDC Economics |      |
|                                     |                                  | CHINNU SANTHOSH                      | IIIDC Economics |      |
|                                     |                                  | SREELAKSHMI PM                       | IIIDC Economics |      |
|                                     |                                  | ANJALI N J                           | IIIDC Economics |      |
|                                     | ONE ACT PLAY (College Arts Fest) | RINTU MARIYA RAJU                    | IIDC Economics  |      |
|                                     |                                  | ANNA MARIA BASIL                     | IIDC Economics  |      |

|  |                   |                                      |                                |  |
|--|-------------------|--------------------------------------|--------------------------------|--|
|  |                   | <b>NIKITHA<br/>MARIYA<br/>CHERIN</b> | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                   | <b>LINIKHITHA<br/>VINOD</b>          | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                   | <b>HARSH RAJ</b>                     | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                   | <b>DHANA SARAH<br/>SAJAN</b>         | <b>IIDC<br/>Economic<br/>s</b> |  |
|  | <b>GROUP SONG</b> | <b>SANDRA K S</b>                    | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                   | <b>ROSHNA SABU</b>                   | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                   | <b>JITTY THOMAS</b>                  | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                   | <b>ANNA MARIYA<br/>BASIL</b>         | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                   | <b>SREEDEVI<br/>ASHOK</b>            | <b>IIDC<br/>Economic<br/>s</b> |  |

|  |                             |                              |                                |                                |
|--|-----------------------------|------------------------------|--------------------------------|--------------------------------|
|  |                             | <b>DEVIKA</b>                | <b>IDC<br/>Economic<br/>s</b>  |                                |
|  | <b>FOLK DANCE<br/>GROUP</b> | <b>BINJU MOL K C</b>         | <b>IIDC<br/>Economic<br/>s</b> |                                |
|  |                             | <b>APARANA<br/>REGHUNATH</b> | <b>IIDC<br/>Economic<br/>s</b> |                                |
|  |                             | <b>PRAVEENA TP</b>           | <b>IIDC<br/>Economic<br/>s</b> |                                |
|  |                             | <b>ABHIRAMI V</b>            | <b>IIDC<br/>Economic<br/>s</b> |                                |
|  |                             | <b>ABHIRAMI PS</b>           | <b>IIDC<br/>Economic<br/>s</b> |                                |
|  |                             | <b>ADITHIYA</b>              | <b>IIDC<br/>Economic<br/>s</b> |                                |
|  |                             | <b>THRISHA<br/>ANEESH</b>    | <b>IIDC<br/>Economic<br/>s</b> |                                |
|  |                             | <b>LIGHT VOCAL<br/>SOLO</b>  | <b>JITTY THOMAS</b>            | <b>IIDC<br/>Economic<br/>s</b> |

|  |                                 |                                |                                |  |
|--|---------------------------------|--------------------------------|--------------------------------|--|
|  |                                 | <b>SREEDEVI<br/>ASHOK</b>      | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                                 | <b>ANNA MARIYA<br/>BASIL</b>   | <b>IIDC<br/>Economic<br/>s</b> |  |
|  | <b>CLASSICAL<br/>VOCAL SOLO</b> | <b>JITTY THOMAS</b>            | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                                 |                                |                                |  |
|  | <b>WESTEN VOCAL<br/>SOLO</b>    | <b>ROSHNA SABU</b>             | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                                 |                                |                                |  |
|  |                                 | <b>RINTU MARIYA<br/>RAJU</b>   | <b>IIDC<br/>Economic<br/>s</b> |  |
|  | <b>ELOCUTION<br/>ENGLISH</b>    | <b>REEMA SARAH<br/>ABRAHAM</b> | <b>IIDC<br/>Economic<br/>s</b> |  |
|  | <b>ELOCUTION<br/>HINDI</b>      | <b>RINTU MARIYA<br/>RAJU</b>   | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                                 |                                |                                |  |
|  | <b>QUIZ</b>                     | <b>LIKHITHA<br/>VINNOD</b>     | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |                                 |                                |                                |  |

|  |   |                                      |                                |  |
|--|---|--------------------------------------|--------------------------------|--|
|  |   |                                      | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |   | <b>JITTY THOMAS</b>                  |                                |  |
|  |   | <b>RYTHI<br/>RICHARD</b>             | <b>IDC<br/>Economic<br/>s</b>  |  |
|  | <b>KAVITHPARAYA<br/>NAM<br/>MALAYALAM</b> | <b>SCOLASTICA<br/>BENNY</b>          | <b>IDC<br/>Economic<br/>s</b>  |  |
|  |   | <b>RINTU MARIYA<br/>RAJU</b>         | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |   | <b>NIKITHA<br/>MARIYA<br/>CHERIN</b> | <b>IIDC<br/>Economic<br/>s</b> |  |
|  | <b>RECITATION<br/>ENGLISH</b>             | <b>DHANA SARAH<br/>SAJAN</b>         | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |   |                                      |                                |  |
|  | <b>RECITATION<br/>HINDI</b>               | <b>DHANA SARAH<br/>SAJAN</b>         | <b>IIDC<br/>Economic<br/>s</b> |  |
|  |   | <b>RINTU MARIYA<br/>RAJU</b>         | <b>IIDC<br/>Economic<br/>s</b> |  |
|  | <b>MONO ACT</b>                           | <b>TINTU<br/>THOMAS</b>              | <b>IDC<br/>Economic<br/>s</b>  |  |
|  |   |                                      |                                |  |

|  |                                    |                             |                                 |  |
|--|------------------------------------|-----------------------------|---------------------------------|--|
|  | <b>MALAYALAM<br/>ELOCUTION</b>     | <b>SCOLASTICA<br/>BENNY</b> | <b>DC<br/>Economic<br/>s</b>    |  |
|  |                                    |                             |                                 |  |
|  |                                    | <b>ARYA T.B</b>             | <b>IIIDC<br/>Economic<br/>s</b> |  |
|  |                                    | <b>SREEKUTTY J</b>          | <b>IIIDC<br/>Economic<br/>s</b> |  |
|  |                                    | <b>SCOLASTICA<br/>BENNY</b> | <b>DC<br/>Economic<br/>s</b>    |  |
|  |                                    | <b>ANNA MARIA<br/>BASIL</b> | <b>DC<br/>Economic<br/>s</b>    |  |
|  | <b>MALAYALAM<br/>ESSAY WRITING</b> | <b>BEENA M</b>              | <b>DC<br/>Economic<br/>s</b>    |  |
|  |                                    | <b>MUGILISA</b>             | <b>IIIDC<br/>Economic<br/>s</b> |  |
|  |                                    | <b>ARYA S</b>               | <b>IIIDC<br/>Economic<br/>s</b> |  |
|  | <b>CARTOON<br/>DRAWING</b>         |                             |                                 |  |
|  |                                    |                             |                                 |  |
|  | <b>SPOT PAINTING</b>               | <b>GANGA AR</b>             | <b>IIDC<br/>Economic<br/>s</b>  |  |

|  |                                  |                                      |                                |  |
|--|----------------------------------|--------------------------------------|--------------------------------|--|
|  |                                  | <b>RINTU MARIYA<br/>RAJU</b>         | <b>IIDC<br/>Economic<br/>s</b> |  |
|  | <b>ENGLISH ESSAY<br/>WRITING</b> | <b>ANNA MARIA<br/>BUSIL</b>          | <b>IIDC<br/>Economic<br/>s</b> |  |
|  | <b>FILIM REVIEW</b>              | <b>NIKITHA<br/>MARIYA<br/>CHERIN</b> | <b>IIDC<br/>Economic<br/>s</b> |  |

<https://drive.google.com/file/d/1QjkRxynN-EDnW1E6Fxxh9PB8eOG7Qh2J/view?usp=sharing>

### **Participation in Sports**

#### **TUG OF WAR**

1. CHINNU SANTHOSH
2. SWATHY P SANTHOSH
3. SREELAKSHMI P. M
4. ASWATHY P. S
5. GOURILASHMI M. P
6. SREEKUTTY J
7. PRAVEENA



**BASKETBALL**

1. CHINNU SANTHOSH
2. MUGLISA M.M
3. SREEKUTTY J
4. ROSHNA SABU
5. ARYA T.B

**CARROMS**

1. MUGLISA M.M
2. BINJU MOL K.C

**CHESS**

1. ROSHNA SABU
2. SANDRA K.S

**FREE THROW**

1. SINU MOL
2. SREEKUTTY J
3. ARYA T. B
4. BINJU MOL K.C
5. ABHIRAMI
6. PRAVEENA
7. CHINNU SANTHOSH
8. GAYATHRI
9. ROSHNA SABU

**MARCH PAST**

1. BINJU MOL K.C
2. SREEKUTTY J
3. ARYA T. B
4. SINU MOL BINU
5. CHINNU SANTHOSH
6. THRISHA ANEESH
7. ASWATHY P.S
8. GOURILASHMI M.P
9. MUGLISA M.M
10. RINTU MARIYA RAJU
11. APARNA REGHUNATH
12. ADITHYA
13. PRAVEENA
14. ALFA
15. GANGA
16. ANNA
17. HARSHA
18. KEERTHY
19. TINTU
20. RITHY RICHARD

### **SHOT PUT**

1. CHINNU SANTHOSH
2. SREEKUTTY J
3. ABHIRAMI
4. DHANA
5. ROSHNA SABU

<https://drive.google.com/file/d/1QYJoSiLVbFF02vWJGBN6fNDoS5TUCGZG/view?usp=sharing>

### **Prize in Interdepartmental Competitions**

| <b>Name of the Student</b> | <b>Class</b>          | <b>Event</b>   | <b>Proof</b>  |
|----------------------------|-----------------------|--|---|
| <b>Rintu Mari a Raju</b>   | <b>IIDC Economics</b> | <b>Debate Competition in Connection with the International Day on Democracy by the Zoology Department of Bishop Chulaparambil Memorial</b> | <a href="https://drive.google.com/file/d/1eJ1ymarUQRWW941aRAB5s-RfrPs0cu-B/view?usp=sharing">https://drive.google.com/file/d/1eJ1ymarUQRWW941aRAB5s-RfrPs0cu-B/view?usp=sharing</a> |

|                          |                       |  |   |
|--------------------------|-----------------------|--|---|
|                          |                       | College,<br>Kottayam   |   |
| <b>Nikita Cheriyan</b>   | <b>IIDC Economics</b> | <b>Debate Competition in Connection with the International Day on Democracy by the Zoology Department of Bishop Chulaparambil Memorial College, Kottayam</b> | <a href="https://drive.google.com/file/d/1eJ1ymarUQRWW941aRAB5s-RfrPs0cu-B/view?usp=sharing">https://drive.google.com/file/d/1eJ1ymarUQRWW941aRAB5s-RfrPs0cu-B/view?usp=sharing</a> |
| <b>Anna Maria Baisil</b> | <b>IIDC Economics</b> | <b>First Prize in the Bamboo Day Quiz Competition organised by the Department of Botany,</b>   | <a href="https://drive.google.com/file/d/1eMaTYsoj-ph4FfSDEThyQTAYfalj05FN/view?usp=sharing">https://drive.google.com/file/d/1eMaTYsoj-ph4FfSDEThyQTAYfalj05FN/view?usp=sharing</a> |

|  |  |   |  |
|--|--|---|--|
|  |  | <b>Bishop<br/>Chulapara<br/>mbil<br/>Memorial<br/>College,<br/>Kottayam</b> |  |
|--|--|---|--|

## 5.8 Alumni Activities

### 1. Alumni lecture series

| <b>Date of event/activity (DD-MM-YYYY)</b> | <b>Name of the event/activity</b> | <b>Name of the Resource Person</b> | <b>Link</b>   |
|--|-----------------------------------|------------------------------------|---|
| 8/09/2023                                  | Alumni Lecture                    | Dona Shaji                         | <a href="https://drive.google.com/file/d/1iacvkLX8bCxML-OPq878YUcVILOMfL6l/view?usp=sharing">https://drive.google.com/file/d/1iacvkLX8bCxML-OPq878YUcVILOMfL6l/view?usp=sharing</a> |

## Criterion VI

### 1. Funds Received From Alumni/ Philanthropers/ External Agencies

Alumni-Shalini Thomas(2005-08 BA Economics Batch)-8000Rs to a needy student.

[https://drive.google.com/file/d/1dcvRK2q1bO943F-7awtEncAVkYjOOH\\_O/view?usp=sharing](https://drive.google.com/file/d/1dcvRK2q1bO943F-7awtEncAVkYjOOH_O/view?usp=sharing)

## Criterion VII

### 1. Gender Sensitization

| <b>Sl. No</b> | <b>Name of the activity</b>   | <b>No. of participants</b> | <b>No. of teachers attended</b> | <b>Place</b>   | <b>Date</b> | <b>Link</b>   |
|---------------|---|----------------------------|---------------------------------|----------------|-------------|---|
|               | Invited Lecture on :<br>Unleashing the Potential :<br>Empowering Women in an Evolving World | 67                         | 3                               | Sr.Sa vio Hall | 18/08/2023  | <a href="https://drive.google.com/file/d/1vTz5EixNwYhWlgYw-Yvi7c4NjPI7SxG1/view?usp=sharing">https://drive.google.com/file/d/1vTz5EixNwYhWlgYw-Yvi7c4NjPI7SxG1/view?usp=sharing</a> |
|               |   |                            |                                 |                |             |   |

## 2. Important Days observed

| Sl. No | Name of the activity             | No. of participants | No. of teachers attended | Place                                     | Date       | Link  |
|--------|----------------------------------|---------------------|--------------------------|---|------------|---|
| 1      | International Yoga Day           | 32                  | 3                        | Room No. 401                              | 21/06/2023 | <a href="https://drive.google.com/file/d/1jmINTytUfRsqX3SPKtfiMevWlgWrJRC/view?usp=sharing">https://drive.google.com/file/d/1jmINTytUfRsqX3SPKtfiMevWlgWrJRC/view?usp=sharing</a>   |
| 2      | International Blood Donation Day | 5                   | 1                        | Entries to be submitted at the department | 14/06/2023 | <a href="https://drive.google.com/file/d/1SZybAUjT5SKQ3AIEX_CXwbVqgCEOM1yi/view?usp=sharing">https://drive.google.com/file/d/1SZybAUjT5SKQ3AIEX_CXwbVqgCEOM1yi/view?usp=sharing</a> |
| 3      | Hiroshima Day                    | 6                   | 1                        | Entries to be submitted at the department | 07/08/2023 | <a href="https://drive.google.com/file/d/1rb4rD8_fIUuMl49wsIpAD5dTcBYxNtlj/view?usp=sharing">https://drive.google.com/file/d/1rb4rD8_fIUuMl49wsIpAD5dTcBYxNtlj/view?usp=sharing</a> |

|   |              |   |  |   |            |   |
|---|--------------|---|--|---|------------|---|
| 4 | Teachers Day | 6 |  | Entries to be submitted at the department | 05/09/2023 | <a href="https://drive.google.com/file/d/13GC_XQWF1DwfD2BkXQfyOuXO64Yx9JXi/view?usp=sharing">https://drive.google.com/file/d/13GC_XQWF1DwfD2BkXQfyOuXO64Yx9JXi/view?usp=sharing</a> |
|---|--------------|---|--|---|------------|---|



### 3. Activities inculcating human values

| Sl. No | Name of the activity | No. of participants | No. of teachers attended | Place | Date | Link |
|--------|----------------------|---------------------|--------------------------|-------|------|------|
|        |                      |                     |                          |       |      |      |
|        |                      |                     |                          |       |      |      |

### 4. Programmes for Differently abled students

| Sl. No | Name of the activity | No. of participants | No. of teachers attended | Place | Date | Link |
|--------|----------------------|---------------------|--------------------------|-------|------|------|
|        |                      |                     |                          |       |      |      |
|        |                      |                     |                          |       |      |      |

### 5. Activities for the students from the weaker sections

| Sl. No | Name of the activity | No. of participants | No. of teachers attended | Place | Date | Link |
|--------|----------------------|---------------------|--------------------------|-------|------|------|
|        |                      |                     |                          |       |      |      |
|        |                      |                     |                          |       |      |      |

### 6. Activities to promote constitutional values

| Sl. No | Name of the activity | No. of participants | No. of teachers attended | Place | Date | Link |
|--------|----------------------|---------------------|--------------------------|-------|------|------|
|        |                      |                     |                          |       |      |      |
|        |                      |                     |                          |       |      |      |

## **7. Activities to promote Environmental Sustainability**

The economics department organised the great environmentalist Dr MS Swaminathan's Remembrance Day and arranged a state-level quiz competition titled Agatha Quiztie on 26th October 2023. Shri Thiruvanchoor Radhakrishnan inaugurated the programme, and the Keynote address was delivered by K Shankaran -Education, Arts & Sports Standing Committee Chairman of Kottayam Municipality. Thirty-three participants from both high schools and higher secondary schools attended the competition.

[https://drive.google.com/file/d/1UEtddbLWQ5J5xf\\_9qTzCE25z1T4RTkRQ/view?usp=sharing](https://drive.google.com/file/d/1UEtddbLWQ5J5xf_9qTzCE25z1T4RTkRQ/view?usp=sharing)

## **8. Major Green Initiatives of the Department**

The students of Economics prepared a video in remembrance of the famous Environmentalist Dr MS Swaminathan. Editing and voice are done by the students of Economics.

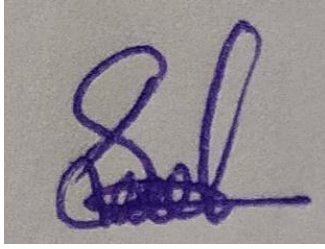
Link of the video

<https://drive.google.com/file/d/1FL6yT1jrfUsm1Vcun5eE39sa7ijThdbx/view?usp=sharing>

### **Declaration:**

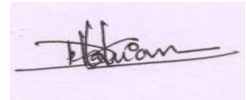
We hereby affirm that the information furnished above is true, correct, and complete in all respects.

Name and Signature of the Association Secretary:




Sandra KS -IIIDC Economics

Name and Signature of the Association Teacher in Charge: Ms. [Deltra Kurian](#)



Name and Signature of the Head of the Department:

Shalini Thomas

  
Head in Charge  
Department of Economics  
Bishop Chulaparambil Memorial College  
Kottayam- 686 001