

**APPLICATION FORM NO.**

**BISHOP CHULAPARAMBIL MEMORIAL COLLEGE, KOTTAYAM**  
**Kottayam – 686 001, Phone No. 0481-2562171**

**www.bcmcollege.ac.in** Application for M Sc Statistics (Applied Algorithms,  
 Statistical Techniques in Data Mining, Analysis of Multi Type data,  
 Statistical Modeling, Nonparametric Statistics)

Passport size  
 Photograph Must  
 be affixed

|  |  |           |                 |            |
|--|--|-----------|-----------------|------------|
| <b>1. Name in full as in the S.S.L.C. book<br/>(in block letters)</b>  |  |           |                 |            |
| <b>2. Gender</b>   |  |           |                 |            |
| <b>3. Date of Birth</b>  |  |           |                 |            |
| <b>4. Age as on 1<sup>st</sup> October of the year of admission</b>  |  |           |                 |            |
| <b>5. Place of Birth</b>   | <b>Village</b>                         |           | <b>District</b> |            |
|  | <b>Taluk</b>                           |           | <b>State</b>    |            |
| <b>6. Religion (if catholic, Parish &amp; Diocese)</b>   | <b>Parish</b>                          |           |                 |            |
|  | <b>Diocese</b>                         |           |                 |            |
| <b>7. Caste or Community</b>   |  |           |                 |            |
| <b>8. If Backward Community put tick mark<br/>wherever applicable (copy of the community<br/>certificate from the village officer to be<br/>attached</b> | <b>SC</b>                              | <b>ST</b> | <b>OEC</b>      | <b>OBC</b> |
|  |  |           |                 |            |
| <b>9. Name of father</b>   | <b>Mobile No</b>                       |           |                 |            |
| <b>10. Name of mother</b>  | <b>Mobile No</b>                       |           |                 |            |
| <b>11. Present Address with Pincode &amp; Telephone No.</b><br><br><b>Mobile No. of student</b><br><br><b>Aadhaar No.</b><br><br><b>E-mail ID:</b>       |  |           |                 |            |
| <b>12. Permanent Address with Telephone No.</b>  |  |           |                 |            |
| <b>13. CAP Registration No.</b>  |  |           |                 |            |
| <b>14. Occupation &amp; Annual income of parent</b>  | <b>Occupation ..... Income Rs.....</b> |           |                 |            |
| <b>15. Name of relatives who were/are students of this<br/>college and year of their studies.</b>  |  |           |                 |            |
| <b>16. Name of the institution last attended</b>   |  |           |                 |            |

|   |  |
|---|--|
| 17. Number and date of transfer certificate   |  |
| 18. No. of appearance for the qualifying examination  |  |
| 19. Residence, if admitted (at home/college Hostel/with local guardian)                                 |  |
| 20. Name & address of the local guardian [if residing with local guardian]                              |  |
| 21. Register Number and Year of SSLC or Equivalent Examination  |  |
| 22. The period if any, during which the applicant has disconnected his/studies and the reasons there of |  |

**DECLARATION OF THE STUDENT**

I ..... hereby declare that, if admitted to the college. I will abide by the rules and regulations of the College and that I will do nothing either inside or out side the college that may interfere with its orderly working and discipline.

Signature of the student.

**DECLARATION OF THE GUARDIAN**

I ..... hereby undertake to pay all college dues on behalf of [student's name] ..... who is my son/daughter/..... and to see to his/her good conduct and discipline in and outside the college.

Date .....

(Name and Signature of the Guardian)

**N.B.: Kindly attach a copy of your Degree Mark list, copy of application submitted to University.**

**Details of Fee Payment**

1. Mode of Payment :- Cash  Online  DD

If Online :- Transaction No ..... date .....

DD No ..... date .....

***FOR OFFICE USE ONLY***

Admission No.....

Date of admission.....

Approved for admission .....

Date.....

**PRINCIPAL**